

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 08 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 08 2002

The applicant **The Paul Leon & Nancy May Szymanski Revocable Living Trust** hereby make application for permission to change the **Point of Diversion, Place and Manner of Use** of water heretofore appropriated under a **portion of Permit No. 24582, Certificate No. 7673**

1. The source of water is **underground (Las Vegas Artesian Basin)**
2. The amount of water to be changed **0.011 cfs, 5.0 acre feet annually**
3. The water to be used for **Quasi-municipal and domestic**
4. The water heretofore permitted for **Quasi-municipal**
5. The water is to be diverted at the following point **within the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14, T.19S., R.60E., M.D.M., or at a point from which the west $\frac{1}{4}$ corner of said Section 14 bears South 22° 50' 05" West a distance of 899.26 feet.**
6. The existing permitted point of diversion is located within **the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, T.21S., R.61E., M.D.M., or at a point from which the NW corner of said Section 10 bears North 15° 40' West, 917.0 feet. See Map No. 24582.**
7. Proposed place of use **a portion of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14, T.19S., R60E., M.D.M. Clark County Assessor's Parcel No. 125-14-201-006.**
8. Existing place of use **within the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10 and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 9, all in T21S., R.61E., M.D.B.&M.. See Map No. 24582.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump and distribution system.**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **s/George G. Lindesmith**
George G. Lindesmith
Tri State Surveying 1925 E. Prater Way
Sparks, Nevada 89434

Compared my/cm f d1/cm f

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 24582, Certificate 7673 is issued subject to the terms and conditions imposed in said Permit 24582, Certificate 7673 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68484 is granted to private water service to one lot described by Clark County Assessor's Parcel Number 125-14-201-006.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.011 cubic feet per second, but not to exceed 5.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 6, 2003

Proof of completion of work shall be filed before:

September 6, 2003

Water must be placed to beneficial use on or before:

August 6, 2004

Proof of the application of water to beneficial use shall be filed on or before:

September 6, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of August, A.D. 2002


State Engineer

Completion of work filed JUN 23 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____